

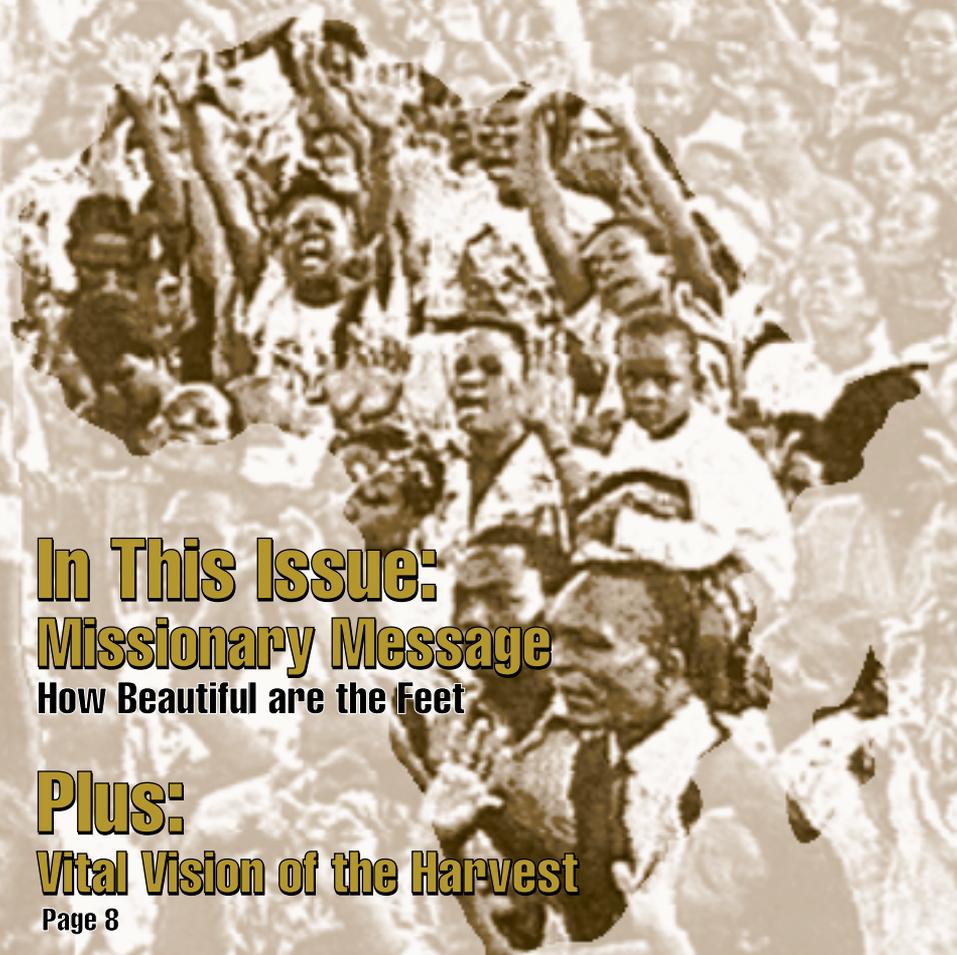
FAITH IS ACTION

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Reap Africa Now!

"...Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest..."

John 4:35



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How *Beautiful* are the *Feet*

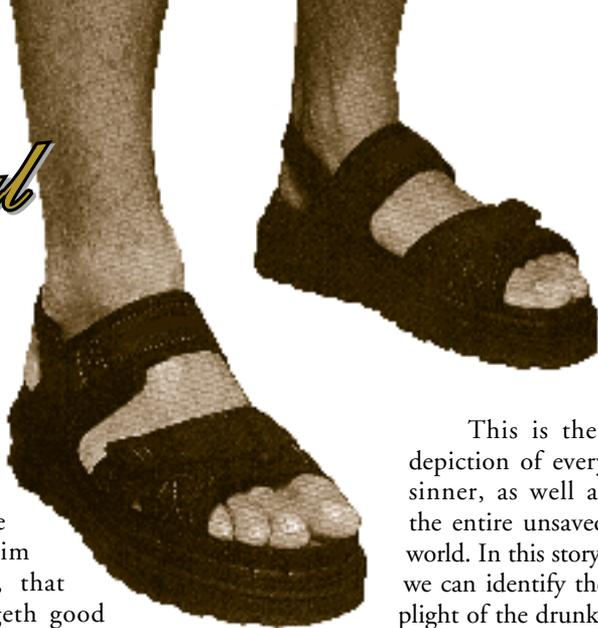
R.G. Hardy

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!" (Isaiah 52:7)

In this message, we are going to talk about feet, and especially beautiful feet, which are the feet of God's people. One of the strategic Christian weapons referenced in the whole armor of God in Ephesians 6, is "having your feet shod with the preparation of the gospel of peace." Those who are ambassadors and publishers of this great Gospel of Jesus Christ are the feet of our Lord, who in His earth-walk, "went about doing good, healing all who were oppressed of the enemy" (Acts 10:38).

The Feet of the Samaritan

In Luke 10, Jesus gave the parable of a man who had left Jerusalem to go down to Jericho, and along the downward path, he fell amongst thieves, who stripped him, wounded him, and left him for dead. This was not uncommon in those days. Such thieves often waylaid, robbed, and beat travelers on this road, and so this man was robbed of all of his valuables, and beaten until he was left "half-dead".



This is the depiction of every sinner, as well as the entire unsaved world. In this story, we can identify the plight of the drunkard, the addict, the prostitute, and all of those who are beaten down by sin and robbed by Satan, whom Jesus identified as "The thief who cometh not but to steal, and to kill, and to destroy" (John 10:10). They lie helpless and forsaken on the pathways of life, and like this traveler, they are utterly unable to help and deliver themselves. Many of them do not even know that there is a way out of their agony. They have not been told.

Presently, a priest journeyed down the road to Jericho, and he heard the anguished moans of the dying man. Soon he approached his bruised and beaten body lying in the dusty road. In a flash, hope arose in the breast of the dying man, and his heart beat wildly as he recognized the well manicured feet and holy garments of the priest. His salvation had come!

Herein we perceive the condition and heart of the staunch, historical church world. Their concern is not for the lost souls of humanity. Their prestige might suffer if they trouble with the lowly, down-and-out man, so the priest steps aside from the path, avoiding the dying man, who

watched in dismay as the feet of the priest passed by “on the other side,” and out of sight. These are not beautiful feet! They bring no glad tidings!

It is not long before once again the helpless man heard footsteps approaching. At last, help was here! These feet would certainly come to his aid! He would have called out to them for help, but his strength was too far gone. Finally the feet came close enough for him to peer up at them. Immediately, he recognized the border on the garment and the broad phylacteries of the Levite, and the blue tassel of his robe hanging down to his polished sandals. Surely these feet would bring him deliverance!

The Levite is symbolic of the legalistic church world: Those who may belong to a certain organization or group, be it Pentecostal or whomever, but who do not affiliate with anyone but their own clique. And so as the helpless victim of thieves looked on in desperate hope at the feet of the Levite, they turned aside and passed the way of the priest... There is no beauty in these feet!

Time passed, and once again the injured man was roused from his semi-conscious state by the sound of footsteps. Once more, hope swelled in his breast as the feet approached until they stopped at his side. Peering up at the feet and garments of the passerby, his heart sank with new despair. There was no help here! Standing over him was a Samaritan! The Jews had no dealings with the Samaritans, and they shared a mutual dislike.

...Yet this man was unpacking his beast, taking down the wine and the oil from its pouches! The wounded man watched in joyous amazement as the dusty feet of the Samaritan shuffled back and forth from the beast to his side, as they bent down in the dirt to dress his wounds and give him drink. The feet move about quickly, urgent

in their task... They are beautiful feet: They are feet of deliverance!

Feet That Bring Glad Tidings!

The world is dying and tossing in the throes of spiritual starvation and deprivation, famished for the bread of life. It is not enough for the Christian to just go to church to feel the Spirit of God and to sing and shout in God’s presence, while the world is perishing in darkness, waiting for the bringers of the glad tidings of the Gospel the message of God’s love and salvation.

May the Holy Spirit give us the true picture of those who have fainted along the roadside of life. They lie helpless and hopeless in the mire of sin with no one to care for their souls. How beautiful would be the feet of the man or woman who came with the life-giving Word of God to nourish and revive them ...How beautiful the feet of that one who came to alleviate their sufferings and bring them deliverance!

Have you ever considered the price of your salvation? Personally, it did not cost any of us one cent. It was paid in full before we were ever born. It did not cost our mother or father a thing, or anyone else. But it cost Jesus, the Good Samaritan, the supreme price on Calvary, and there He paid the price in full. Even so, would you and I be saved today if someone had not heeded the call to preach Jesus Christ to us?

How beautiful were the feet of that one that brought the Gospel to you and me! How beautiful were the feet of that one who won us to Christ! In fact, everything about them was beautiful! Every word they spoke of Jesus was lovely. Their testimony was like honey to a hungry, bitter soul!

The price of salvation has been paid. God was touched with the agonizing pain and needs of mankind, and he sent Jesus

to deliver us. No one else could have done it No one else could have paid the price, but it is still up to you and me to take His message to our generation! When Jesus left this earth, He commanded His disciples to spread the good news of this Gospel to every man, saying, “Go ye into all the world, and preach the gospel unto every creature.” (Mark 16:15), and “Go ye therefore and teach all nations, baptizing them... teaching them to observe whatsoever things I have commanded you.” (Mat. 28: 19-20). Soon after He told them of the coming Baptism of the Holy Ghost and power, “Afterwhich,” He said “Ye shall be my witnesses unto the uttermost parts of the world!” (Acts 1:8)

Jesus Commanded them to **preach—reach—teach!** All nations!

This responsibility lies with every child of God who has received this beautiful gift of salvation and deliverance. Oh, I know that some of you may be thinking, “Well, Brother Hardy, “You are the preacher! ...You are the one responsible to win souls.”

I am definitely responsible to win souls, and like Paul declared, “Woe unto me if I preach not the Gospel!” ...And, in fact, God has pronounced a special blessing upon those who tell others about the good news of His Son: “How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.” (Romans 10:15)

You see, there are not only has to be a preacher, but if we read the verses preceding this, we shall see that there has to be a sender as well:

“For whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach except they

be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things.” (Romans 10:13-15)

You may say, “Brother Hardy, I cannot go to India or Africa or Jamaica, or even all over the United States to publish the gospel. I have a family to support, and so I have to work.”

Maybe so, but you can be the feet. If God has made me and other real servants of God to be the preachers and the prophets to this generation, you can send me... You can send them! I can't speak for anyone else, but I know that I am giving my body to be a living sacrifice to preach the Gospel wherever and however God sends me, and your feet can become my feet when you stand behind the work of God and support the message that He has commanded us to preach. How beautiful will be our feet that are shod with the preparation of the gospel of peace, and that carry the good news to this generation!

The Gospel of Jesus Christ brings peace to all who receive it: Peace of heart, peace of mind, peace of soul, peace to broken homes. How beautiful are the feet of those who sow peace to them that are bound, bruised and broken. They sow the joy of Christ in the hearts of the despairing.

HERE AM I: SEND ME!

Neighbor, how beautiful are your feet in God's sight today? Are you a witness for Him? Are you telling souls about His glorious gospel? You see, no one can have such a wonderful experience of God's salvation without also receiving the responsibility of spreading it to others! God had given the great prophet Isaiah the vision of the Lord in all of His majesty. I am sure that Isaiah rejoiced over the vision and the revelation and the purging with the coals of fire from the altar of God, but after He had blessed him, God asked him a question, saying,

“Whom shall I send? and who will go for us?” (Isaiah 6:8)

I believe God was saying, “All right, Isaiah, I have been preparing you. All of this blessing and revelation and purging were not just for your own benefit, but to prepare you for the job. Now here is the test: “Whom shall I send, and who will go?”

What was the result of Isaiah’s great spiritual experience? God will know by his reply. (Many people claim to have had such great experiences from God. They are always bragging on the great revelations they have received, but then comes the test: Will they go? If not, will they send someone in their place?)

There was no hesitation in Isaiah’s answer. He was ready. His experience had prepared his heart. He could have said, “Lord, why not use someone else? “But he didn’t... “He said, Here am I. Send me.”

And the Lord didn’t wait to give him his instructions, but answered: “Go and tell this people...”

...How beautiful were the feet of this mighty prophet who obeyed God to take the message to his generation, and his message is still witnessing today of the Messiah, our Lord Jesus Christ!

“I SOUGHT FOR A MAN ...”

A century later God looked for someone to be the intercessor to pray for the sins of the people and to speak His message

of warnings to those who did wickedly in that day, and He raised up the prophet Ezekiel. There was none to stand with him, and they mocked his word. There were no publishers of God’s words, and no one to lead the people in God’s ways. God had no choice but to send His judgment and thus He spoke through His servant this sad indictment:

“...And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land that I should not destroy it, but I found none.

Therefore have I poured out mine indignation upon them; I have consumed them with the fires of my wrath; their own way have I recompensed upon their heads, saith the Lord God.” (Ezekiel 22:30-31)

It was a tragic moment when God had to speak thus. It would be just as tragic if He had to say it today. Thank God, that there are still some who will respond to His call. I have heard it, and like Isaiah, I have said “Here am I, Lord!... Send me!”

You can join me in preaching this gospel to this generation. God has opened many doors to the mission fields for this ministry and we are taking the good news and publishing the glad tidings in many lands by radio, TV, the printed page, crusades, and the supporting of native pastors and evangelists to their peoples.

Your prayers and support are the feet ...the beautiful feet that preach the gospel of peace and bring the glad tidings!

*“And it shall come to pass in the last days,
saith God... Your old men shall dream
dreams, your young men shall see visions...”*

(Acts 2:17)

A Vision of the R.G. Hardy Ministry from Rev. John Carver:

“In early fall of 1999, in a night vision, the Lord gave me a revelation concerning the ministry of R.G. Hardy. I approached what seemed like a new building that Brother Hardy was in; it was the most beautiful building that I have ever seen. The way, the construction of it, represented what I felt like was a new work for Brother Hardy. It was a new beginning of something great that was about to happen.

“As I walked in and looked to my left, I saw a long table covered with all manner of food amongst a beautiful setting, like something you would see at the finest hotel. The arrangements of flowers were just gorgeous. As I proceeded further, I could see Brother Hardy and Sister Hardy at a distance, and in front of them was a very long table with a floral arrangement. Like the other table, it was very beautiful. As I looked to the right, I saw a host of people lined against the wall dressed in all manner of cultural robes and different types of headdresses, hats, buns and so on. They represented the nations of Africa.

“As I looked again at Brother and Sister Hardy, what seemed strange to me, was that they were now behind a bakery counter, and they were handing out bakery goods to these people from Africa. As I looked closer, I saw Brother Hardy holding out a huge pound cake to one individual, and the Lord showed me that this represented that he was a leader, and Brother Hardy was hand-feeding this

man very carefully, so that he could then train people in his nation.

(One of the things that so impressed me later when I told Brother Hardy my vision, was that he said that this also was how God had showed him a vision in which he was feeding people from a bakery, and it was a witness to him.)

“So I left Brother and Sister Hardy feeding the people, and as I went out, the location of the church was very significant, because it was set in a place that intersected north, south, east, and west, the four corners of the earth, more or less. It represented that the Gospel was going to go into all the world from this place. In another scene, I also saw Brother Hardy sitting at another long table, and he was dressed in a most marvelous suit of the prettiest blue that I have ever witnessed in my life. It was of an undescrivable color, and what the Lord revealed to me was that the table meant that there was going to be prosperity, and that He was going to use the prosperity, ‘the richness of the ministry,’ to get the message out. Also, that God was going to bless the ministry. It meant ‘the new image’ that God was giving to the ministry and Brother Hardy that it had never had before, and that it is a ministry of training the nations to reap the harvest.

“At the end, I also saw Sister Hardy coming into new revelation. It was a very good vision that God gave me. There were many other things that I saw, but

the most important part I believe, is that God is finally going to do what He promised Brother Hardy many years ago: That is, to take this Gospel of deliverance of signs, wonders, and miracles to the nations. In time past, he's only had a small window of opportunity, but this year God is going to open many, many doors to train many, many workers to reap this last day harvest."

(Rev. John Carver is a fellow minister and close friend of Brother Hardy for years. He is also the curator of "The Archives Ministry" and the President of John Carver Ministries).

BROTHER HARDY'S VISION OF THE BAKERY:

"I was caught up into Heaven and brought into a very large bakery. There were many workers clothed in white, doing various jobs of preparing and baking various bread goods. As I pondered this, one of the workers came up to me and said, '**God has given you the best job.**' (For many years I have wondered what this "best job" is.) Then another worker rolled a high, shelved cart full of sweet baked goods: pies, cakes, etc. toward me. He said, 'Here, help me,' and we pushed it to a great opening in Heaven. Then together we dumped the sweet bread of God upon the whole earth.

When Brother Carver told me his recent vision that God gave him concerning our ministry, immediately, God brought my vision back to me and said, 'This is your best job'. You are to feed the people, and especially the minis-

ters, the sweet Word of God that I have revealed unto you. You are to equip the ministers, who will be able to equip My people for this last day harvest of souls."

PROPHECY TO BROTHER HARDY

"I say now unto thee, My servant, I will strengthen thee as I have strengthened thee heretofore. I say unto thee, My son, let thy faith come to its peak and to its full limit. Stretch out, because the days of thy prophecy and the days of thy ministry are passing away and be few and fleeting, saith the Lord. The days that you shall be able to minister are winding down; for even now the enemy has come against thee to try to stop the printing, but I, by a miracle, shall keep the presses running until I say it is the end, saith the Almighty.

Behold, I say that thou shall send My Word, and thou shall admonish the people to run into the highways and the bi-ways and the hedges and the streets of their cities. And as Lot to run unto their loved ones and tell them that God's anger is kindled against the wicked, and that in not many days hence, they shall see His Mighty hand and know that there is a God! I shall let them know that there is a God, and that He's not dead, but that He's very much alive, and that He is angry with the wicked and sins of this generation. Yea, admonish them; whether they hear, whether they forbear, whether they listen or not, tell them. For the book of remembrance is being recorded, and in that day, it shall be brought before them, saith God."

VISION OF THE HARVEST

R.G. Hardy

Habakkuk, the prophet, declared that a burden is something we can see: (Habakkuk 1: 1). *“The burden which Habakkuk the prophet did see.”*

Until a person actually sees a burden, there will be very little concern manifested in his life. He cannot become really concerned until he SEES the burden. Once an individual sees the burden, the weight of it will settle down upon his heart until his soul cries out to God for divine intervention. This is what God did for Habakkuk, and he called upon God for deliverance for his people.

Presently, the burden of the Lord is speaking to my heart, and God is saying to His people: “Look at the terrible conditions of the world.” Men are filled with intense hatred. Nations are threatening, fighting, and killing. A global war, even annihilation of the human race, is a real threat. The crime rate is increasing rapidly. The divorce rate is climbing steadily. Murder is almost too common to warrant more than a mere mention in newspapers. Such ungodly practices as homosexuality are becoming a social pastime. Abortion is a common occurrence. Parents fear for their children’s lives; no place seems to be safe, not even in school.

Then there are droughts throughout the world. Earthquakes are becoming more frequent and more destructive. Tornadoes, hurricanes, and floods are taking their toll. All these things are sure signs of “the time of the end,” that Jesus prophesied.

Worse yet, is the spiritual decline. Nations are forgetting God. The United States, for example, has refused to let children pray or read the Bible in school. Some government officials want to take the phrase “In God We Trust” off of American money. Every deviant practice appears to be legal, but not the mention of God or His commands; the Bible has become taboo.

The crowning blow is the Christians themselves. Many are unconcerned. They don’t seem to care. It appears that as long as they are inside the “ark of safety,” it does not matter what happens to the rest of the world. If men go to hell, it is their own tough luck.

Preachers are compromising their convictions. Many pastors are preaching to please their congregations. They do not even give altar calls. Others who are morally and doctrinally correct, do not seem concerned for souls. They have abandoned their Sunday night evangelistic services, and instead, have substituted programs. Most don’t have Sunday night services at all!

Something has to be done. Men and women are going to hell as fast as death can reach out to claim them. A great number of these souls could be won to Jesus Christ. They all must be warned of God’s judgment. There is only one thing to do— we must fast and seek God for the solution.

Most Christians who do fast, only fast for their own personal needs. They need finances or healing. But as for Brother Hardy, I am seeking for the whole world. There is nothing personal about it: I want God to move. It does not matter who He uses or how

He uses them. The important thing is to see the whitened harvest fields reaped. This is how I have been seeking God: I want to know what God wants me to do. Then God brought back to me this vision I had many years ago:

I was in a vision of the Spirit of God, and I heard a voice say unto me, “Son of man, lift up thine eyes and behold!” Lifting up my eyes, I began to see city block after city block; even city after city—block by block. They were not houses of brick and mortar; instead, I saw the city blocks unfolding before my eyes as field after field of ripe, golden grain.

As I beheld this great sight from a high mountain on which God had placed me, I thought within myself, “Truly, Lord, the harvest is plenteous, but look, just look! Lord, I feel so helpless to reap these fields of golden grain. I am so inadequate, so small and weak.”

Then suddenly I heard the voice again. He said:

“BEHOLD, I GIVE UNTO THEE MY SICKLE OF EVANGELISM, AND MY SCYTHE OF DELIVERANCE. BEHOLD, I CHARGE THEE TO REAP THE FIELDS OF THE CITIES OF THE WORLD. YEA, THEY HAVE SURELY BECOME WHITE TO HARVEST.”

At that moment, the Angel of the Lord appeared unto me and gave me an immense sickle. I wondered about the sickle for it was covered with rust. The reason for the rust-covered sickle was then revealed to me. The sickle had laid so long unused. The angel spoke to me and said, *“Thrust in the sickle; for the fields are ripe, and time is short.”*

Then God spake again and said:

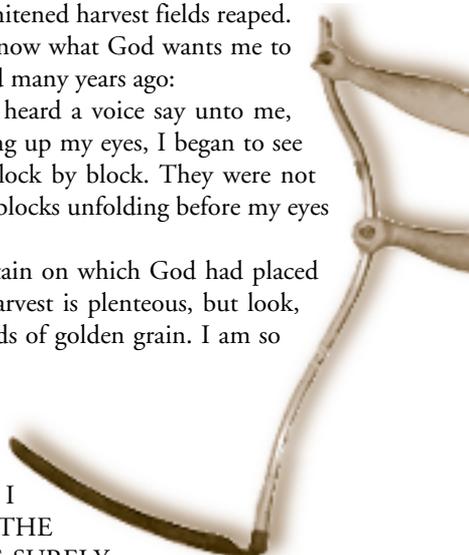
“Behold, I give unto thee the fullness of My Word and the power from on high. Put ye in the sickle and reap, for now is the time to reap; the harvest of the earth is ripe. Behold, I have fashioned thee and brought thee forth even for this very hour, that I might give unto thee My sickle of deliverance. Behold, I charge thee to reap the fields of the cities of the world.”

“Fear not. Be strong; for I am with thee, saith the Lord. Behold, I will raise thee up laborers and partners, and I give unto thee My ‘COVENANT OF BLESSINGS’ to bless those who will hear My voice to know that I have anointed thee for this task. They will know that thou art My servant. Yea, they will stand by thee to help thee to reap My last day harvest. Fear not to proclaim the vision; for I will speak unto many, and they shall know that I have sent thee, saith the Lord.”

THE SICKLE REVEALED

God then revealed unto me what the “Sickle of Deliverance” is. He said, “Man had laid aside His method of reaping the multitudes, and had forgotten the lost, and had substituted his own feeble programs, his inadequacies.” God said, “Preach the Gospel of Christ; for it is the power of God unto salvation (Rom. 1: 16); even the Gospel I gave unto Apostle Paul, especially for the Gentile nations. This is my sickle of evangelism and the scythe of deliverance.”

The sickle is first the “preparatory truth,” revealed in 1 Corinthians, chapters 12, 13, & 14, that each believer is a member of the Body of Christ. As such, he is very important,



because he is an organ placed in the Body with a function and office that he is responsible to minister to the rest of the Body. Furthermore, God has given “gifts” or “endowments,” “abilities” to him to enable him to minister in his function and office.

Secondly, it is the revelation of the “perfecting truth” that is found in Ephesians, especially the 4th chapter, verses 11-16:

*“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.”***

Let us focus on the 16th verse: the whole Body becomes a compacted unity, because each joint (member) has brought forth its measure of supply—the result is it “makes an increase of the body.” What does this mean? It means that when all the members—joints of a local church—bring forth their measures of supply, **God will then add the increase, the salvation of souls.** We don’t have to wait until some special minister comes to see a harvest of souls. God will use all His believers in each local church to reap the harvest. For God has revealed in Eph. 1:15 through 3:21 that He has raised up each saint to be seated with Christ, with all the powers of Satan under his feet, that he is to be “empowered with dominion power” by the Spirit; yea, even to be “filled with the fulness of God.” Also in Eph. 6:10-18, He has given us His “dominion armour” to defeat all the powers of the devil, bringing down his strongholds (2 Cor. 10:3-5), and liberating the lost of mankind.

God spake again and said, *“This is the charge that I have given to you, to not only hold deliverance crusades, **but especially to print and impart these revelation truths** contained in ‘The Body of Christ,’ ‘The Gifts of the Spirit,’ and ‘Dominion Power and Armour’ to my ministers around the world so they may be able to ‘perfect and equip’ the saints ‘for the work of the ministry,’ of reaping the harvest of souls.”* (Eph. 4:12).

THE AFRICAN HARVEST

God spoke to me while I was in Kenya, and said, *“I charge thee to reap Africa now!”* A great tragedy is occurring all over Africa, more than 60% of Africa is infected with AIDS. That is 6 out of 10 people dying with this dread scourge, at a rate of 5,500 everyday!.

God brought back to me a vision I had many years ago: I was placed upon a high hill, and before me to the right was another large hill. It seemed to move toward me, and I saw that it was alive and quivering. It was a hill of human beings, quivering in the death throes. I looked to my left, and there were bodies stacked like fire wood ready to be burned. The scene changed, and I was standing outside a large city where people were streaming out in a mass evacuation. I asked one of the people, “Whose country is this?” Then an African man appeared to me and said, “My country.” I said, “Where?” He said, “South.” The scene changed again, and I was approaching a large hospital. I entered, and

in the hallways and everywhere possible people were lying all around. Then some doctors came to me and said, "Come, we will show you what we are doing for the people," but I pushed them away and began to pray for the people. God then spake to me and said, "A great devastation is going to strike Africa, and you must reap Africa now!"

Saints, join with me in prayer that I may fulfill this charge speedily. I have already seen some of the results in my recent Kenya Minister's Conference. The reports from these 200 ministers who attended are pouring in. Revival has broken out in their area churches, and many souls are being reaped for Christ. I'm asking God for 10,000 ministers equipped with these "Dominion truths" to help me reap Africa quickly.

We are moving quickly translating these revelations into Swahili and French, in addition to distributing English. With these three languages, we will be able to sow and reap the whole continent of Africa. Plans are now being put in motion for a Crusade and Ministers' Conference in Meru, Kenya, for the last of May and early June, as well as in Tanzania and Uganda. We have made Meru our African headquarters, as it is located in the central part of Africa, from which we can reach all of Africa easily. We are establishing a Bible Training Center there for continual equipping of ministers to help us to fulfill this great charge from God. God has raised up a great partner, and dear brother, Rev. Ed Buria. He has opened up his staff and church properties for our outreach base to all Africa. I have been asking God for years for such a man of like precious faith, and love for souls as he.

No one person, group, or organization can do this alone. It will take all of God's children working and praying together to reap Africa now, and all our generation. God has told me that He would raise up partners and laborers to work with me. The great burden now is for partners to join in supporting this great outreach to the harvest fields of the world.

COVENANT PARTNERS

Perhaps God is speaking to your heart as you read these words. God promised me that He would anoint my faith so that I can pray blessings upon those who join in the outreach, and for their families. They would then be COVENANT PARTNERS with God in reaching the world for Jesus Christ.

When you join with us, not only will you receive God's fullest blessings, but you will be laying up treasures in Heaven as your offerings help win souls for God.

Can you imagine how terrible it must be when a lost soul dies and faces God? Can you imagine the terrible, searing, never-ending pains of hell that it will feel? Any sacrifice that we can make will seem so small when we know that our gifts will keep people out of an eternal hell.

You can become a partner in keeping souls out of hell, and at the same time have God's blessings upon you and your family's lives. All of these blessings of divine protection, health, and prosperity will God pour out upon you. This is His covenant with every person that will join in helping to thrust the sickle into the ripened harvest fields. Malachi 3:16-17:

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day

when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.”

God has instructed me to make up a “Covenant Partners Prayer Book of Remembrance” to enroll the names of the loved ones of His Covenant Partners to be lifted up continually in prayer, as Abraham interceded for Lot and his family, and God will remember them. (Gen. 19:29). Our church, which fasts and prays Monday nights, will be praying as well as myself, till we can mark “Saved,” “Healed,” and “Delivered” next to your loved ones’ names.

PROPHECY TO GOD’S PEOPLE

“And I would say unto thee My people, give; yea, give that My Word might go forth. I say, Give, that My Son might yet be lifted up. For I say that in not many days, your money will be no good, but as I have said in the Bible, thou shall cast it into streets to the bats; yea, you shall cast your silver and gold into the streets as profane. Already your nation is selling its gold, and they shall sell more, saith the Lord. But I say unto you who will hear My Word and will obey Me, that I shall mark you for a miraculous deliverance, and I shall mark you for a miracle and blessings, and I shall sustain you and supply your needs.

For these are the days when you must be sustained by miracles from thy God. And I am the mighty miracle-working God, and My Son is the same yesterday, today, and forever as is My Word. I will prove the validity of its promises, saith God.

I will prove to you that if you will prove Me; yea, if you will do what I have told thee to do: if you will live righteously and holy; if you will run and be the My witnesses; if you will give of your substance that there might be meat in My house and that My Word might go forth and that the light would be turned up brighter to this dark generation that they might have a witness, behold, I shall bring thee into that scripture ‘But My God shall, (whether there is war, whether there is famine, whether there are earthquakes, whether there is pestilence, whether there is insurrection, whether there are strikes or shortages, or whatever) supply all of thy needs according to My riches in glory.’

Yea, if you will obey Me and give to My work and do as My Spirit bids thee do, then thou shall know that I will be by thy side even as I was in the battle-days of Elijah and Elisha. Yea, I will be by thy side even as I led Israel through the wilderness. They lacked not, and you shall not lack. But I say unto thee, that you shall find that in the time of trouble, I am a hightower that the righteous can flee unto, and you shall find that you must flee unto Me more and more, because more and more trouble shall be in the streets. In fact, you shall find yourselves abiding in Me, saith God, as a strong and hightower. Yea, you shall find yourselves depending more and more upon My Word and My truth; for it is a shield and a buckler, and you shall find yourselves in the secret place of the Most High, abiding under My shadow. I am your only refuge; yea, I am the truth and the shield and the buckler and thine only deliverance! Yea, yea, it is I, it is I, who is thy deliverance and thy salvation and nothing else! I shall show this nation and generation that it is only My Son who brings salvation. He is the only Saviour; He is the only Deliverer; He is the only door. He is the only One who can present them before Me, and I will accept them, saith the Almighty God.”